



Club Health Assessment for District 27 C2 through December 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 44423 | ASHLAND | 12/26/1984 | Active | 18 | 2 | 1 | 1 | 5.88% | 19 | 20 | 0 | | 5 | R | VP,SC | 8 | \$100.00 |
| 10569 | BOULDER JUNCTION | 03/06/1972 | Active | 104 | 4 | 6 | -2 | -1.89% | 104 | 4 | 0 | | | N | | 0 | \$5,010.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 10570 | BUTTERNUT | 08/26/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 14 | R | P,M,VP,SC | N/R | |
| 10571 | CABLE & AREA | 10/05/1965 | Active | 48 | 1 | 3 | -2 | -4.00% | 50 | 33 | 2 | | | R | SC | 2 | |
| 10572 | CATAWBA KENNAN L C | 04/13/1966 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | | 2 | | | R | M,VP,SC | 3 | \$400.00 |
| 10592 | CONOVER | 10/06/1949 | Active | 29 | 0 | 1 | -1 | -3.33% | 29 | 18 | 3 | | 6 | R | SC | 8 | |
| 10573 | EAGLE RIVER | 04/13/1949 | Active | 45 | 1 | 2 | -1 | -2.17% | 44 | 3 | 1 | | 2 | R | SC | 24+ | |
| 10575 | FIFIELD | 11/02/1965 | Active | 11 | 5 | 0 | 5 | 83.33% | 5 | | 3 | | | R | M,SC | 8 | |
| 10576 | GILMAN | 05/29/1951 | Active | 25 | 0 | 2 | -2 | -7.41% | 27 | 6 | 2 | | | | P,M,VP,SC | 8 | |
| 44826 | GLEASON & AREA | 04/05/1985 | Active | 44 | 7 | 10 | -3 | -6.38% | 45 | 7 | 1 | | | N | SC | 0 | 90+ Days |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10577 | GLIDDEN | 01/28/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 3 | R | M,VP | 2 | \$150.00 |
| 10578 | HAZELHURST | 11/09/1966 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | | R | SC | 14 | |
| 10579 | HURLEY | 09/24/1952 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | 2 | R | T,M,SC | 7 | |
| 10580 | IRON RIVER | 01/15/1963 | Active | 58 | 2 | 3 | -1 | -1.69% | 57 | 7 | 1 | | | | VP | 0 | |
| 34515 | JUMP RIVER | 10/27/1977 | Active | 31 | 1 | 0 | 1 | 3.33% | 30 | | 3 | | 2 | R | P,M,VP,SC | 8 | |
| 10582 | LAKE TOMAHAWK | 10/18/1967 | Active | 41 | 1 | 0 | 1 | 2.50% | 40 | | 1 | | 6 | R | VP,SC | 2 | \$2,400.00 |
| 10584 | MANITOWISH WATERS | 02/25/1971 | Active | 78 | 2 | 4 | -2 | -2.50% | 70 | 7 | 1 | | 3 | R | SC | 4 | \$1,350.00 |
| 10585 | MEDFORD | 01/31/1951 | Active | 34 | 1 | 0 | 1 | 3.03% | 33 | | 0 | | 2 | N | SC | 1 | \$700.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 10586 | MELLEN | 08/22/1950 | Active | 16 | 1 | 2 | -1 | -5.88% | 16 | 8 | 0 | | | N | M,SC | 1 | \$10.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 10587 | MERCER | 09/07/1950 | Active | 40 | 6 | 0 | 6 | 17.65% | 32 | | 1 | | | N | SC | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 27 C2 through December 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Active | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 10588 | MERRILL | 02/25/1927 | Active | 75 | 0 | 6 | -6 | -7.41% | 84 | 19 | 0 | | N | SC | 3 | \$1,500.00 |
| 10589 | MINOCQUA | 02/14/1946 | Active | 97 | 5 | 1 | 4 | 4.30% | 95 | 6 | 2 | | 2 | M,VP,SC | 8 | |
| 10591 | PARK FALLS | 10/19/1937 | Active | 42 | 2 | 0 | 2 | 5.00% | 43 | | 0 | | 2 | R | 8 | |
| 40420 | PHELPS LAND O LAKES | 10/19/1981 | Active | 12 | 1 | 0 | 1 | 9.09% | 12 | | 2 | | 2 | N | 8 | |
| 10593 | PHILLIPS | 04/11/1962 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | | M,VP,SC | 0 | |
| 143602 | Plum Lake Lions | 11/23/2020 | Active | 45 | 1 | 1 | 0 | 0.00% | 44 | 2 | 0 | | 3 | R | 1 | |
| 10594 | PRENTICE | 02/25/1959 | Active | 13 | 0 | 3 | -3 | -18.75% | 18 | 4 | 1 | | 2 | R | 8 | |
| 10595 | PRESQUE ISLE | 06/08/1973 | Active | 26 | 1 | 3 | -2 | -7.14% | 25 | 14 | 0 | | 2 | R | 10 | \$50.00 |
| 10596 | RHINELANDER | 08/19/1940 | Active | 40 | 2 | 2 | 0 | 0.00% | 42 | 7 | 0 | | | N | 5 | \$1,000.00 |
| 10597 | RIB LAKE | 04/14/1966 | Active | 22 | 5 | 3 | 2 | 10.00% | 20 | 3 | 1 | | 3 | R | 15 | |
| 10599 | SAYNER STAR LAKE | 09/19/1960 | Active | 27 | 3 | 1 | 2 | 8.00% | 26 | 11 | 0 | | | N | 3 | \$250.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10600 | SOUTH SHORE | 09/11/1950 | Active | 27 | 0 | 6 | -6 | -18.18% | 32 | 4 | 0 | | 10 | R | 0 | |
| 10598 | ST GERMAIN | 03/17/1952 | Active | 40 | 3 | 3 | 0 | 0.00% | 43 | 22 | 0 | | | N | 8 | |
| 143732 | St Germain Northwoods | 12/02/2020 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 7 | | 4 | N | 6 | \$3,000.00 |
| 10601 | SUGAR CAMP | 02/21/1967 | Active | 16 | 1 | 2 | -1 | -5.88% | 15 | 33 | 1 | | 12 | R | 12 | |
| 10602 | THREE LAKES | 03/18/1952 | Active | 39 | 3 | 2 | 1 | 2.63% | 43 | 3 | 0 | | 2 | N | 2 | \$1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10603 | TOMAHAWK | 01/29/1946 | Active | 37 | 0 | 1 | -1 | -2.63% | 39 | 1 | 0 | | | N | 8 | |
| 10605 | WASHBURN | 10/23/1939 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | R | 7 | |
| 34001 | WHITTLESEY | 06/03/1977 | Active | 55 | 3 | 2 | 1 | 1.85% | 54 | 22 | 0 | | | N | 4 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10606 | WINCHESTER | 10/20/1970 | Active | 40 | 2 | 2 | 0 | 0.00% | 39 | 6 | 0 | | | N | 8 | |



Club Health Assessment for District 27 C2 through December 2023

| | | | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 1,424 | 67 | 72 | -5 -0.35% | 1,431 | 36 | 25% | 13% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.